



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In application of

Docket No: Q68390

Kazunori KOMATSU, et al.

Appln. No.: 10/078,535

Group Art Unit: 2651

Confirmation No.: 3063

Examiner: Daniell L. Negron

Filed: February 21, 2002

For: METHOD AND APPARATUS OF MAGNETICALLY TRANSFERRING  
INFORMATION SIGNAL FROM MASTER MEDIUM TO SLAVE MEDIUM

EXCESS CLAIM FEE PAYMENT LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

An Amendment Under 37 C.F.R. § 1.111 is attached hereto for concurrent filing in the above-identified application. The resulting excess claim fee has been calculated as shown below:

	After Amendment		Highest No. Previously Paid For					
All Claims	13	-	20	=	X	\$50.00	=	\$0.00
Independent	5	-	4	=	1	X	\$200.00	= \$200.00
TOTAL							=	\$200.00

A check for the statutory fee of \$200.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to

**Excess Claim Fee Payment Letter**  
**U.S. Serial No. 10/078,535**

**Attorney Docket No.: Q68390**

Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this letter is enclosed.

Respectfully submitted,



Bhaskar Kakarla  
Registration No. 54,627

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

Date: January 26, 2005



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Docket No: Q68390

Kazunori KOMATSU, et al.

Appln. No.: 10/078,535

Group Art Unit: 2651

Confirmation No.: 3063

Examiner: Daniell L. Negron

Filed: February 21, 2002

For: METHOD AND APPARATUS OF MAGNETICALLY TRANSFERRING  
INFORMATION SIGNAL FROM MASTER MEDIUM TO SLAVE MEDIUM

**AMENDMENT UNDER 37 C.F.R. § 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 26, 2004, please amend the above-identified application as follows on the accompanying pages. A petition for a two month extension of time is being filed herewith, making this response due on or before January 26, 2005.

**TABLE OF CONTENTS**

AMENDMENTS TO THE SPECIFICATION.....	2
AMENDMENTS TO THE CLAIMS .....	3
REMARKS .....	8